

**FREDONIA CITY COMMISSION AGENDA**

100 N. 15<sup>th</sup> Street

Fredonia, KS 66736

Wednesday, January 18, 2023

5:30 PM

**CALL TO ORDER:**

**ROLL CALL:** Mayor Allen Miller –  
Commissioner Bill Jones –  
Commissioner Brandon Tindle –

**PROJECT UPDATES:**

1. BG Consultants: Wes Weishaar

2. Bennett, Inc.: RFP Bennett, Inc. Pay App #20-for Fredonia Sanitary Sewer System Improvements for Collection System in the amount of:

5% Retainage: \$4,229.79 or 2% Retainage: \$276,785.83

\_\_\_\_\_ moved to approve RFP Bennett, Inc. Pay App #20 for \$\_\_\_\_\_ to Bennett Construction.

\_\_\_\_\_ seconded the motion.

3. KDHE Disbursement Payment Request #39 – State Revolving Fund (SRF) Loan Program disbursement request for City of Fredonia - Sanitary Sewer System Collection Improvements for Collection System in the amount of \$305,499.71.

\_\_\_\_\_ moved to approve KDHE Disbursement Payment Request #39 in the amount of \$305,499.71 to Bennett Construction.

\_\_\_\_\_ seconded the motion.

**CONSENT AGENDA:**

- 1. Commission Meeting Minutes:
  - a. Regular Meeting Wednesday, January 4, 2023
- 2. Bills: \$448,923.14  
(2023: \$385,494.56; 2022: \$63,428.58)

\_\_\_\_\_ moved to approve the consent agenda.

\_\_\_\_\_ seconded the motion.

**PUBLIC COMMENT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **City of Fredonia Recreation Board:** Marc Svaty, Recreation Boardmember to present and request approval of improvements to the baseball and softball diamonds at West Park.

\_\_\_\_\_ moved to approve the proposed improvements to the baseball and softball diamonds at West Park.

\_\_\_\_\_ seconded the motion.

2. **Solar Farm Project Disbursement Request:** City Administrator Young to discuss and request approval of contracts and disbursements to ensure the City meets safe harbor timeframe requirements for the Solar Farm Project.

\_\_\_\_\_ moved to approve the \_\_\_\_\_

\_\_\_\_\_ seconded the motion.

3. **Gun Range:** City Administrator Young requests the City Commission consider the quote obtained to add rock to the gun range road.

\_\_\_\_\_ moved to approve the quote from \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to add rock to the gun range road.

\_\_\_\_\_ seconded the motion.

4. **Solid Waste Disposal Agreement:** Consider approving Agreement for Solid Waste with Board of County Commissioners of Wilson County, Kansas for use of transfer station in Altoona, Kansas.

\_\_\_\_\_ moved to approve the Agreement for Solid Waste with the Board of County Commissioners of Wilson County, Kansas for use of transfer station in Altoona, Kansas.

\_\_\_\_\_ seconded the motion.

5. **Striping on Washington Street:** Consider proposals for paint striping on Washington Street.

South Central Sealing & Paving – Wichita, KS	\$21,966.00
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Sweeney’s Pavement Maintenance – Hays KS	\$26,700.00
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\_\_\_\_\_ moved to approve the \_\_\_\_\_ proposal from \_\_\_\_\_.

\_\_\_\_\_ seconded the motion.

6. **Ordinance No. 2181:** Consider approving Ordinance No. 2181, An Ordinance amending Ordinance No. 988, as it pertains to sewer connection fees for connection to the public sewer system and establishing a policy that city employees be responsible for making the final connection thereto.

\_\_\_\_\_ moved to approve the Ordinance No. 2181, An Ordinance amending Ordinance No. 988, as it pertains to sewer connection fees for connection to the public sewer system and establishing a policy that city employees be responsible for making the final connection thereto.  
\_\_\_\_\_ seconded the motion.

**COMMUNICATIONS:**

1. Mayor Allen Miller
2. Commissioner Bill Jones
3. Commissioner Brandon Tindle
4. City Attorney John Chenoweth
5. Police Chief Bradley Pflueger
6. City Administrator Wesley Young

**EXECUTIVE SESSION:** Non-Elected Personnel and Contract Negotiations

\_\_\_\_\_ moved to recess into Executive Session pursuant to matters relating to non-elected personnel and contract negotiations. Open meeting to resume at \_\_\_\_\_ p.m.  
\_\_\_\_\_ seconded the motion.

**ADJOURNMENT:**

\_\_\_\_\_ moved to adjourn the meeting at \_\_\_\_\_ pm.  
\_\_\_\_\_ seconded the motion.

***Next Regular Meeting:  
Wednesday, February 1, 2023, 5:30PM***